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"A PLANNED UNIT DEVELOPMENT"

GOLDEN LAKES VILLAGE SECTION TWO

BEING A REPLAT OF PART OF TRACTS 19 & 20, BLOCK 1, PALM BEACH FARMS COMPANY PLAT NO. 9, RECORDED IN PLAT BOOK 5, PAGE 58; AND OF PART OF TRACTS 1 & 2, BLOCK 3, PALM BEACH FARMS COMPANY PLAT NO. 3, RECORDED IN PLAT BOOK 2, PAGE 45; AND OF PARCEL 7 AND OF PART OF THE 7.75' WIDE DRAINAGE EASEMENT LYING EAST OF AND ADJACENT TO GOLDEN LAKES BOULEVARD OF GOLDEN LAKES VILLAGE SECTION ONE, RECORDED IN PLAT BOOK 30, PGS. 18 & 19, PALM BEACH COUNTY, FLORIDA

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COUNTY OF PALM BEACH
 COUNTY OF FLORIDA
 9:22 A.M.
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 1974

This instrument was prepared by:
 Norman H. Gimpel
 HUTCHCOEN ENGINEERS, INCORPORATED
 324 Royal Palm Way
 PALM BEACH, FLORIDA
 April, 1973

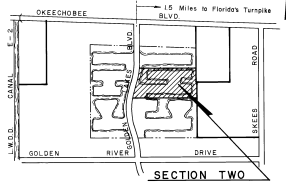
STATE OF FLORIDA ss DEDICATION
 COUNTY OF PALM BEACH

DESCRIPTION

Commencing at a point where the North Line of the South 1/2 of Tract 5 intersects the East line of Tract 5, Block 3, Palm Beach Farms Company Plat No. 3 recorded in Plat Book 2, Page 45, Palm Beach County Public Records; thence run Northerly along the East line of said Tract 5 and the East line of the West 1/2 of Tract 1 of said Block 3 on an assumed bearing of due North for a distance of 825.02 feet to the Point of Beginning of the following described Tract; thence continue on the assumed bearing of due North along the East line of the West 1/2 of Tract 1 for a distance of 529.03 feet to a point; thence run S 89°35'10" W for a distance of 25 feet to a point; thence run on the assumed due North bearing for a distance of 176.61 feet to a point; thence run S 89°55'08" W for a distance of 1280.28 feet to a point in the Easterly Right-of-Way line of GOLDEN LAKES BLVD.; thence Southerly along the Easterly Right-of-Way line of said GOLDEN LAKES BLVD. and along the arc of a curve concave to the Northwest having a radius of 1790.00 feet and a central angle of 110°2'34" for a distance of 344.99 feet to the Point of Tangency; thence run S 19°00'00" W tangent to the aforesaid curve and along the Easterly Right-of-Way line of said GOLDEN LAKES BLVD. for a distance of 285.52 feet to a point of curvature; thence continue Southerly along the Easterly Right-of-Way line of said GOLDEN LAKES BLVD. and along the arc of a curve concave to the Southeast, having a radius of 1830.00 feet and a central angle of 6°42'58" for a distance of 153.56 feet to a point; thence run N 89°55'08" E for a distance of 270.57 feet to a point; thence run westerly, northwesterly and northerly along the arc of a curve concave to the Northeast having a radius of 30.00 feet and a central angle of 90°00'00" for a distance of 47.12 feet to a point of tangency; thence run N 0°04'52" W for a distance of 30.00 feet to a point; thence run N 89°55'08" E for a distance of 1226.39 feet to the POINT OF BEGINNING.

GOLDEN LAKES VILLAGE SECTION TWO

Gross Area = 22.44 Acres
 Allowable Density = 12 Units Per Acre
 Total Allowable Units = 224.4 or 12 + 269 Units
 Total Units within the Plat of Section Two = 251 Units
 Density of Section Two = 11.19 Units Per Acre
 Total Open and Recreation Areas = 8.90 Acres



VICINITY SKETCH

KNOW ALL MEN BY THESE PRESENTS, that FLORIDA PLANNED COMMUNITIES, INC., a Florida corporation; the owners of the land shown hereon have caused the same to be surveyed, subdivided, and platted as shown hereon, to be known as "GOLDEN LAKES VILLAGE SECTION TWO."
 Private roads, drainage and canal maintenance easements shown hereon are hereby granted to GOLDEN LAKES VILLAGE ASSOCIATION, INC. for its perpetual use, and shall be maintained by said Association as required by documents recorded in the office of the Clerk of Circuit Court of Palm Beach County, Florida, Official Record Book 210, Pages 942 & 980, respectively. The areas within which the utilities will be installed under the aforementioned private roads are hereby dedicated to the perpetual use of the Public for utility purposes. The private roads shown hereon may be used by the U.S. Postal Authority, Fire and Police Departments and other Governmental or Quasi Governmental agencies and their agents and employees while engaged in their respective official functions.

IN WITNESS WHEREOF we have hereunto set our hand and seal this 13TH day of APRIL A.D. 1973

FLORIDA PLANNED COMMUNITIES, INC.
 Witness: Allen J. Gluckstern (Seal)
 ALLAN J. GLUCKSTERN, President
 Witness: Jack Taylor (Seal)
 JACK TAYLOR, Secretary-Treasurer
 GOLDEN LAKES VILLAGE ASSOC., INC.
 Witness: Allen J. Gluckstern (Seal)
 ALLAN J. GLUCKSTERN, President
 Witness: Jack Taylor (Seal)
 JACK TAYLOR, Secretary

STATE OF FLORIDA ss ACKNOWLEDGEMENT
 COUNTY OF PALM BEACH

I HEREBY CERTIFY, that on this day, before me, a Notary Public duly authorized to take acknowledgments, personally appeared ALLAN J. GLUCKSTERN and JACK TAYLOR, President and Secretary-Treasurer, respectively, of FLORIDA PLANNED COMMUNITIES, INC. and GOLDEN LAKES VILLAGE ASSOCIATION, INC., Florida Corporations, and acknowledged before me that they executed the foregoing dedication in the name of and on behalf of said corporations for the purposes expressed in said dedication and that their acts and deeds were the acts and deeds of said corporations.

In Witness my hand and official seal of Palm Beach County of Palm Beach, County of Palm Beach and State of Florida this 13TH day of APRIL A.D. 1973

My Commission Expires July 4, 1974
Allen J. Gluckstern
 NOTARY PUBLIC

SURVEYORS CERTIFICATE

STATE OF FLORIDA ss
 COUNTY OF PALM BEACH

I HEREBY CERTIFY that the plat shown hereon is a true and correct representation of a survey made under my direction, and that said survey is accurate to the best of my knowledge and belief. Permanent Reference Monuments (P.R.M.) have been set within the time limit required by law. I further certify that this Plat complies with Chapter 71-339 of the State of Florida Statutes.
 Date of survey: APRIL, 1973

Norman H. Gimpel
 Registered Land Surveyor
 Florida Certificate No. 1413

COUNTY COMMISSIONERS

This plat is hereby approved for record this 17 day of July A.D. 1973

Affiant: John B. Dunlap, Clerk
 Board of County Commissioners
 By: Thomas B. Johnson
 Deputy Clerk
 By: Ed Heath
 Chairman of Planning Commission

MORTGAGEE CONSENT

As the owners and holders of a Mortgage dated October 9, 1972, filed and recorded in Official Record Book 2068, Page 100, Palm Beach County Public Records on October 16, 1972, the undersigned mortgagee consents to and joins in the making and filing for record of this plat and to the Dedication to the Public of the thoroughfares and easements as shown hereon.

PAN AMERICAN BANK OF MIAMI
 Witness: Beth Stearn
 Beth Stearn, Secretary
 Witness: Walter H. Johnson
 Walter H. Johnson, Assistant Cashier
 Subscribed and sworn to before me this 13TH day of APRIL A.D. 1973

My Commission Expires SEPT. 3, 1975

